

भारत सरकार
GOVERNMENT OF INDIA



लद्दाख का राजपत्र The Ladakh Gazette

एस.जी.-एल.डी.-अ.-13012023-1179
SG-LD-E-13012023-1179

असाधारण
EXTRAORDINARY
प्राधिकार से प्रकाशित
PUBLISHED BY AUTHORITY

लद्दाख, 02 जनवरी, 2023
LADAKH, MONDAY, JANUARY, 02, 2023

Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

HEALTH AND MEDICAL EDUCATION DEPARTMENT, UT SECRETARIAT LADAKH
Phone No. 01982-257561, Fax No. 257435 email:-comsecvutladakh@gmail.com

Notification

Ladakh, the 28th of December 2022

S.O.136:- In exercise of the powers conferred by sub-section (1) of section 68 of Food Safety and Standard Act, 2006, (34 of 2006), the Administration of Union territory of Ladakh hereby notifies the Additional District Magistrates, Leh and Kargil as the Adjudicating Officers for the purpose of adjudication under Chapter-X of the said Act within their respective territorial areas.

By order of the Lieutenant Governor.

Sd/-
(Dr. Pawan Kotwal) IAS,
Principal Secretary,

Health and Medical Education Department,
UT Ladakh.

No. G-30011/27/2021/387-94

Copy for information to the:-

1. Executive Director, FSSAI, GoI.
2. Deputy Commissioner/CEO, LAHDC, Leh and Kargil.
3. Additional Deputy Commissioner, Leh and Kargil.
4. Technical Director, NIC, Ladakh.
5. OSD to Hon'ble LG, UT Ladakh for kind information of the Hon'ble Lieutenant Governor.
6. P.S. to Advisor to Hon'ble LG UT Ladakh for kind information of the Advisor.

(Mohd Shabir)

OSD with Principal Secretary,
UT Ladakh.

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