

E-File No: -G-30011/27/2021-OFFICE OF ACFS (DnFCO, HnME) ADMINISTRATION OF UNION TERRITORY OF LADAKH HEALTH & MEDICAL EDUCATION DEPARTMENT, CIVIL SECRETARIAT, UT of LADAKH

Phone No 01982-257561, Fax No257435 Email: comsecyutladakh@gmail.com

Notification Ladakh, The 8th of August, 2022

In exercise of the powers conferred under subsection 45 of Food Safety and Standards Act, 2006, I, Dr Pawan Kotwal Principal Secretary, H&ME / Commissioner of Food Safety, hereby notify the Food Analyst of the Edward Food Research & Analysis Centre Limited, Subhas Nagar, Nilgunj Bazar, Barasat, Kolkata- 700121 as Food Analyst for the entire Union Territory of Ladakh for the purpose of performing functions under the said Act & Rules / Regulations made thereunder: -

Name	Designation
Mr. Dipak Pramanik	Food Analyst

The above-mentioned notification as Food Analyst is subject to the following conditions: -

- 1. No remuneration shall be admissible / paid to him by UT of Ladakh for working as a Food Analyst.
- 2. He shall continue to draw his salary/emoluments etc. as per the rules applicable in his Organisation.
- 3. His conditions of service shall be governed by his respective food laboratory/ organisation in which he is working.
- 4. He is appointed for the purpose of performing duties of Food Analyst as required and stipulated under the said Food Safety and Standards Act, 2006/Rules/regulations.
- 5. He shall analyze the sample of articles of food or cause to be analyzed the samples as per Food Safety and Standards Act, 2006/Rules/regulations.
- 6. The testing charges as per rates approved by FSSAI shall be borne by the UT of Ladakh.

Dr. Pawan Kotwal, IAS Principal Secretary, H&ME/ Comprissional Secretation, UT Ladakh Ladakh

E-File No: -G-30011/27/2021-OFFICE OF ACFS (DnFCO, HnME) Dated: 2 -08-2022

Copy to the:-

- 1. Deputy Commissioner, Leh
- 2. Deputy Commissioner, Kargil
- 3. Director, Edward Food Research & Analysis Centre Limited, Subhas Nagar, Nilgunj Bazar, Barasat, Kolkata.
- 4. OSD with Hon'ble Lieutenant Governor, UT Ladakh for kind information of the Hon'ble Lt. Governor.
- 5. Private Secretary to Advisor, UT Ladakh for kind information of the Advisor.
- 6. Assistant Commissioner, Food Safety, UT Ladakh
- 7. Mr. Dipak Pramanik, Food Analyst for compliance.